

**Format -I**

District	Name of GP	Name of TE	Whether included in BLS 2013	No of Household		No of HH with functional Toilet till 31st March'2015								Plan for construction of toilet in 2015-16					
						TE Management		SBM		TSC/ NBA		Other prog.		TE Management		SBM		Other Prog.	
				Permanent worker	Temporary worker	Permanent	Temporary worker	Permanent worker	Temporary worker	Permanent worker	Temporary worker	Permanent	Temporary worker	Permanent worker	Temporary worker	Permanent	Temporary worker	Permanent	Temporary worker
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

Signature of Garden Management

Signature of EE(PHE).....

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE CHIEF ENGINEER(PHE):B&S:ASSAM**  
**HENGRABARI : GUWAHATI-36.**

NO. RGRWSM-17/X/2014-15/

/Dtd./

NO. PHED/..... Dtd.....

To,

**The Executive Engineer(PHE)**  
.....

**Sub: Water Supply & Sanitation Status in the Tea Gardens**

**Ref: Govt letter no PHED. 492/2009/260 dtd 1<sup>st</sup> July 2015**

With reference to the letter under reference, the following instructions are issued pertaining to water Supply and Sanitation Status in Tea Estates under your jurisdiction

1. Undertake survey of all families in the Tea Gardens to ascertain the safe sanitation facilities( as per Format I)
2. The findings of the Survey should be authenticated by the Tea Estate Management. The labour line Sardar may be one of the surveyors.
3. The survey will have to be completed within **12<sup>th</sup> July 2015** and report must be submitted on **15<sup>th</sup> July 2015**
4. On completion of survey the following is to be achieved
  - a) Total population
  - b) Total temporary workers
  - c) Total permanent workers
  - d) Total no of Households (a) Permanent, (b) Temporary
  - e) Total no of Households with access to IHHL (a) Temporary (b) Permanent
  - f) Total no of Households without access to IHHL (a) Temporary (b) Permanent
  - g) No of Households to be covered by Toilet facilities (a) By management, (b) By PHED

**Please accord TOP PRIORITY on the matter.**

Encl: As stated survey formats

Yours faithfully,

**Chief Engineer(PHE), B&S, Assam**  
**Cum Executive Director, SLEC, RGRWSM**  
**Hengrabari : Guwahati-36.**

/Dtd./

NO. RGRWSM-17/X/2014-15/

Copy to :

1. The Secretary to the Govt. of Assam, PHE Department, Dispur, Guwahati-6, for favour of kind information.
2. The Additional Secretary, PHED, CM Block, Assam Sachivalaya, Dispur, Guwahati-6 for favour of information
3. The Deputy Commissioner, ..... for favour of information with the request to instruct the concerned Tea Estate Management to co-operate with the Public Health Engineering Department
4. The Additional Chief Engineer (PHE), ..... Zone for information. They are instructed to follow up with the concerned District Officials
5. The Superintending Engineer (PHE), ..... Zone for information. They are instructed to follow up with the concerned District Officials

**Chief Engineer(PHE), B&S, Assam**  
**Cum Executive Director, SLEC, RGRWSM**  
**Hengrabari : Guwahati-36.**